



Office of Governmental Affairs

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November 15, 2005

AGENDA ITEM 3

**TO: MEMBERS OF THE BENEFITS AND PROGRAM ADMINISTRATION
COMMITTEE**

- I. SUBJECT:** Legislation Update
- II. PROGRAM:** Legislation
- III. RECOMMENDATION:** For Information Only
- IV. ANALYSIS:**

This report will be presented orally. Additional topics, which the committee wishes information on, will be added.

V. STRATEGIC PLAN:

This is not a product of the CalPERS strategic plan, but an ongoing responsibility of the CalPERS Office of Governmental Affairs.

VI. RESULTS/COSTS:

See each agenda item.

Lisa Marie Hammond, Chief
Office of Governmental Affairs

Robert D. Walton
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